



AGENDA

Wednesday, October 09, 2019

7:30pm

Location: City of Markham, Council Chamber

Address: 101 Town Centre Boulevard, (Anthony Roman Centre)

Minutes: September 25, 2019

DISCLOSURE OF INTEREST

PREVIOUS BUSINESS

1. A/78/19

**Owner Name: 1354028 ONTARIO INC. c/o Granite REIT
Agent Name: Pullmatic Manufacturing (Eugene Lai)
430 Cochrane Dr, Markham
PLAN 65M2073 LOT 11 & PT 12 65R7095 PT 2**

The applicant is requesting relief from the requirements of By-law 165-80 as amended to permit:

a) Section 4.7.1 (b):

a landscape open space adjoining a street, a strip of land having a minimum depth of 4.5 metres immediately abutting the street line, whereas the By-law requires a minimum depth of 6.0 metres;

as it relates to a proposed parking lot expansion. **(West District, Ward 8)**

NEW BUSINESS:

1. A/90/19

**Owner Name: Tanveer Ahmed
26 The Bridle Trail, Markham
PLAN M1932 LOT 39**

The applicant is requesting relief from the requirements of By-law 134-79 as amended to permit:



- a) **Section 6.1:**
a second dwelling unit, whereas the Bylaw permits no more than one dwelling unit on a lot;
- as it relates to a proposed basement apartment. **(Central District, Ward 3)**

2. **A/91/19**

Owner Name: Diana Kochman
Agent Name: WERNER KRAM
46 German Mills Rd, Thornhill
PLAN M1646 LOT 8

The applicant is requesting relief from the requirements of By-law 2612 as amended to permit:

- a) **Section 6.1; Schedule 'B' - Lot Coverage:**
a maximum lot coverage of 36.25 percent (2,266 sq.ft.), whereas the By-law permits a maximum lot coverage of 33 1/3 (2,082 sq.ft.);
- as it relates to a proposed new glass roof and wall to an existing addition.
(West District, Ward 1)

3. **A/96/19**

Owner Name: Samuel Man Kar Cheng & Josephine Chor Yin Cheng
200 Coppard Ave, Markham
PLAN 65M3045 LOT 137

The applicant is requesting relief from the requirements of By-law 90-81 as amended to permit:

- a) **Section 5.2.1:**
a secondary dwelling unit, whereas the By-law permits no more than one single detached dwelling on one lot;
- as it relates to a proposed basement apartment. **(East District, Ward 7)**

Adjournment

1. **Next Meeting, October 23, 2019**
2. **Adjournment**