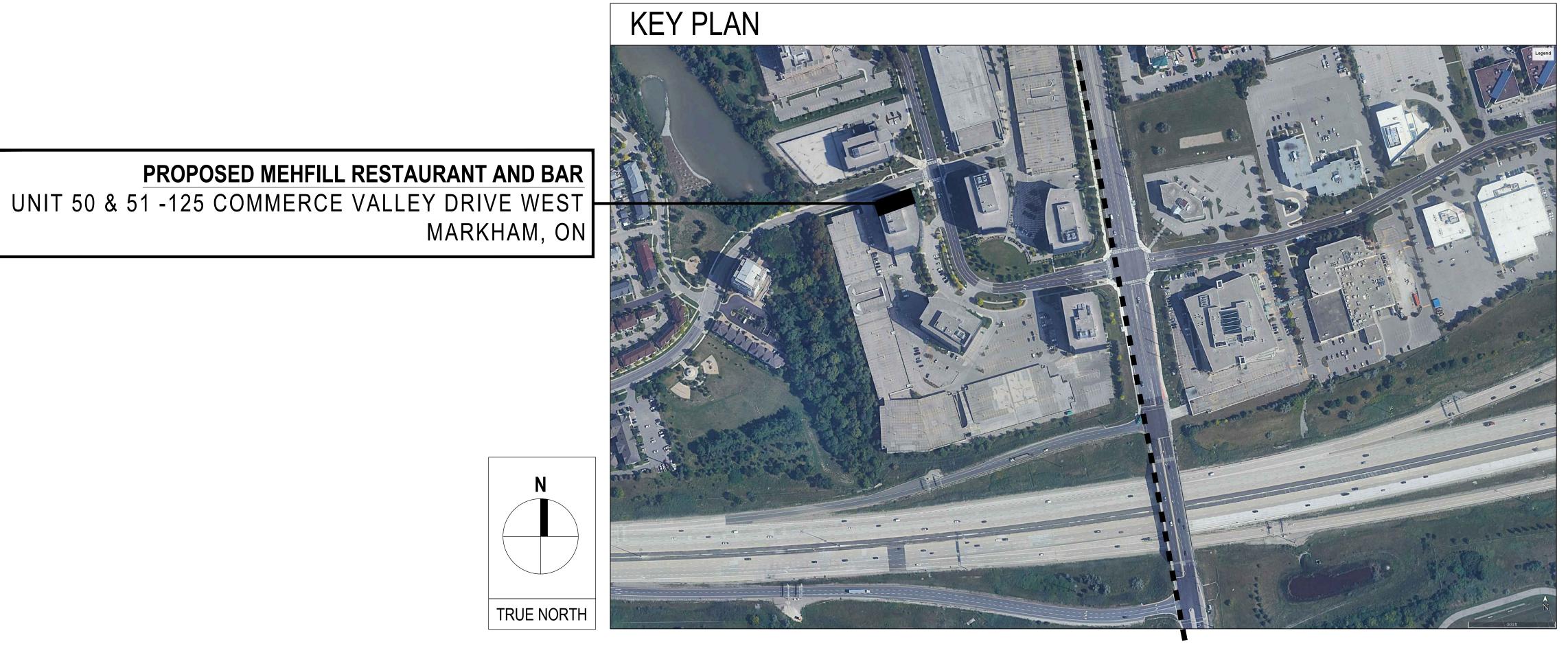
LIST OF ARCHITECTURAL DRAWINGS

SHEET NO. DRAWING TITLE

| A00 | COVERSHEET + LIST OF DRAWINGS + KEY PLAN |
|-----|--|
| A01 | OBC MATRIX + GENERAL NOTES |
| A02 | SITE PLAN |
| A03 | EXISTING FLOOR PLAN |
| A04 | PROPOSED LAYOUT PLAN |

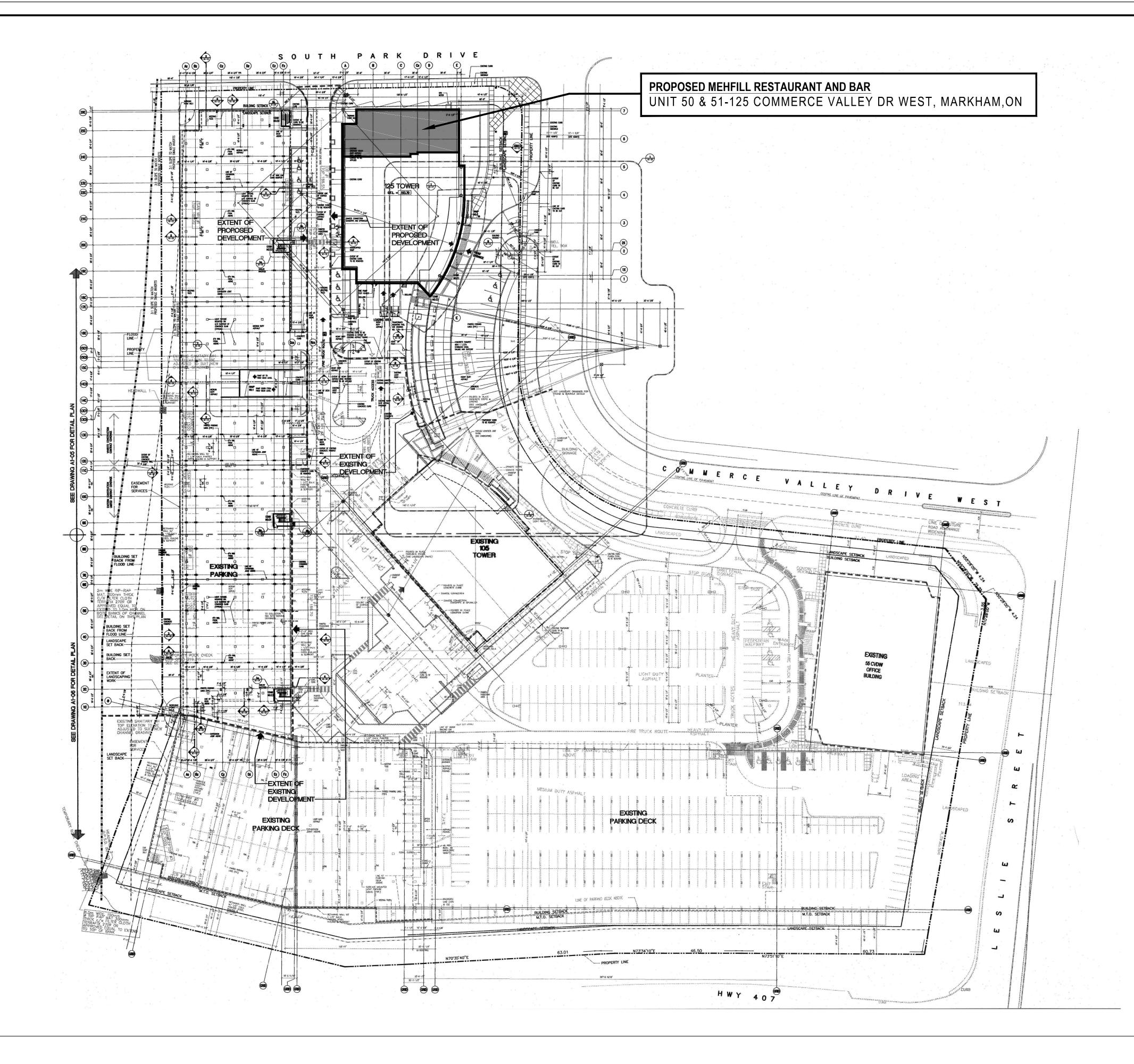
PROPOSED MEHFILL RESTAURANT AND BAR AT UNIT 50 & 51-125 COMMERCE VALLEY DRIVE WEST, MARKHAM, ON





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hnoarch



STRUCTURE CONSULTANT :

MEP CONSULTANT :

PROJECT NAME AND ADDRESS :

PROPOSED MEHFILL RESTAURANT AND BAR AT UNIT 50 & 51- 125 COMMERCE VALLEY DRIVE WEST, MARKHAM, ON

DRAWING TITLE :

SITE PLAN

PARKING FOR NEW PROPOSED RESTAURANT AND BAR

AREA OF THE UNIT- 50 & 51 = 492.10 M² PARKING REQUIRED FOR RESTAURANT AND BAR = 1 PER 9 SQ.M = 492.10 = 55 PARKING SPACES

AS THESE UNITS WERE CONSIDERED AS OFFICE SPACE WHEN THE BUILDING WAS DESIGNED, THE PARKING SPACES REQUIRED FOR OFFICES WERE ALREADY CONSIDERED FOR UNIT 50 & 51.

1 SPACE PER 30 SQ.M. = <u>492.10</u> = 17 PARKING SPACES

NOW, FOR NEW PROPOSED RESTAURANT AND BAR WE NEED 55 PARKING SPACES, OUT OF WHICH 17 SPACES ARE ALREADY DESIGNATED FOR THE UNIT 50 & 51. NOW WE NEED 55-17=38 PARKING SPACES FOR RESTAURANT AND BAR.

AS PER EXISTING PARKING CALCULATIONS IN THE TABLE BELOW THERE ARE ADDITIONAL 56 PARKING SPACES PROVIDED ON THE SITE AND OUT OF THESE 38 CAN BE USED FOR PROPOSED RESTAURANT AND BAR.

| SURFACE PARKING DECK LEVEL | 449 SPAC 214 SPAC |
|---|----------------------|
| TOTAL | 663 SPAC |
| 105 CVDW | |
| SURFACE PARKING | 411 SPAC |
| FIRST DECK SECOND DECK (SMALL 8'-6" WIDTH) | 151 SPAC 171 SPAC |
| TOTAL | 733 SPAC |
| 125 CVDW | |
| SURFACE PARKING | 157 SPAC |
| FIRST DECK SECOND DECK (SMALL 8'-6" WIDTH) | 229 SPAC 253 SPAC |
| TOTAL | 639 SPAC |
| n a a a | 5 K (20) |
| PARKING SPACE REQUIRED (3.6/1.000FT ²) | 1,979 SP |
| PARKING PROVIDED 55+105+125 CVDW | 2,035 SP |
| · · · | |

THIS DRAWING IS FOR REFERNCE ONLY

ORIENTATION

| | | | DRAWN BY | CHECKED BY | APPRO | VED BY | |
|-----|-----|----------------|------------|------------|-------------------|-------------|-----|
| | | | | SM | GS | НВ | |
| | | | | SCALE: | SIZE | ISSUED DATE | |
| | | | | N.T.S. | 36" X 24" | 2023-11-24 | |
| | 00 | MINOR VARIANCE | 2023-11-24 | SHEET NO. | STAGE | PHASE | REV |
| REV | REV | ISSUED FOR | DATE | A02 | MINOR VARIANCE | 00 | 00 |